

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-333(A17633)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-333 APPLICATION/CLAIM NO.: A17633 CERT. NO.: 4634

CHANGES: a2658 Cert. 4634 (Issued: )

OWNERSHIP\*\*\*\*\*

NAME: Hindley Mayne
ADDR: 360 North 400 West
American Fork UT 84003
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 05/08/1946|PRIORITY: 05/08/1946|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/03/1946|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 06/12/1953|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 55- ]|MAP: [\* ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.25 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 99 ft E 806 ft from W4 cor, Sec 14, T 5S, R 1E, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 189 to ft. YEAR DRILLED: 1946 WELL LOG? Yes WELL ID#: 13223

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 404249. Water Rights Appurtenant to the following use(s):
55-333 (CERT), 666 (CERT), 746 (CERT), 747 (NPR), 2403 (UGWC), 2404 (UGWC), 6954 (WUC), 7057 (WUC), 7075 (WUC), 7197 (CERT), 7198 (SHAR), 7199 (WUC)
7200 (DEC), 7201 (DIL), 7670 (CERT)

Table with 4 main sections: IRRIGATION, STOCKWATER, PLACE OF USE, and Section Totals. It details beneficial use amounts in acres and ELUs, and provides a detailed breakdown of water rights by quarter (NW, NE, SW, SE) for Sec 14 T 5S R 1E SLBM.

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column has sub-columns for NW, NE, SW, SE. It shows the distribution of water rights for Sec 14 T 5S R 1E SLBM.

OTHER COMMENTS\*\*\*\*\*

\*Sec. 14, T5S, R1E, SLBM
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

\*\*\*\*\*